LEAD MEMBER FOR ECONOMY - MONDAY, 20TH APRIL, 2015

I am now able to enclose, for consideration at next Monday, 20th April, 2015 meeting of the Lead Member for Economy, the following reports that were unavailable when the agenda was printed.

Agenda No Item

4 <u>Innovate East Sussex: Key Sectors - report by the Director of Communities, Economy and Transport</u> (Pages 3 - 6)

Report of the Director of Communities, Economy and Transport